

JUN 19 1990

SECRETARY OF STATE  
STATE OF WASHINGTON



ARTICLE OF INCORPORATION

**STATE of WASHINGTON SECRETARY of STATE**

I, **Ralph Munro**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

**CERTIFICATE OF INCORPORATION**

to

**AMERICAN COLLEGE OF CLINICAL ENGINEERING**

a Washington Non Profit corporation. Articles of Incorporation were filed for record in this office on the date indicated below:

U.B.I. Number: 601 257 450 Date: June 19, 1990



Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol

Ralph Munro, Secretary of State